

WORLD ENVIRONMENTAL & WATER RESOURCES CONGRESS

Registration Form | May 19-23, 2019 | Pittsburgh, PA



Please complete the registration form including signature and payment information. Use one registration form per person. Registrations will not be processed without full payment and registrant's full name. By submitting the registration form the individual agrees to all registration policies on ASCE's conference website.

Register by April 19, 2019 and save!

Contact Information (*indicates required information)

* First Name _____ MI _____ *Last Name _____
 Credentials _____ *Badge Nickname _____
 * Company/Organization/University _____
 * Street Address/PO Box _____
 * City _____ *State _____ *Postal Code _____ *Country _____
 * Work Phone _____ Home Phone _____ Cell Phone _____
 * Email Address _____ Fax _____
 ASCE Member Number _____ *If Cooperating Org. Member, Name Organization _____

Contact Information:

Phone: 1 (800) 548-2723
 Phone (International): (703) 295-6300
 Fax: (866) 902-5593
 E-mail: registrations@asce.org
 Mail: ASCE-EWRI CONGRESS 2019
 PO Box 79668
 Baltimore, MD 21279-0668 USA

ASCE uses the information you provide to administer your registration and to keep you apprised of conference information and related products and services. The name, job title, company information, and mailing address of registrants are also included in the conference attendee list that is provided to sponsors and included in the conference app. For more information, see our Privacy Policy at <https://www.asce.org/privacy/>.

- The organization I am affiliated with is primarily: A private consulting or design/build firm, A commercial or industrial firm, An educational institution, A Federal government agency, A Municipal government agency, Military, A non-government organization, N/A
- My position is: Partner/Principal Senior Manager Middle Manager Technical/Professional Staff Faculty Student Retiree
- How many previous ASCE Conferences have you attended, including this one? 0 1 2 3 or more
- My age group: Under 25 25-34 35-49 50-65 Over 65

Check below if you require: Vegetarian



Ovo-Vegetarian Vegan Gluten Free Other _____

Check item below if you have allergies to the following:

Peanuts Tree nuts Seafood Other _____

Check item below if you require special aids or services:

Deaf or Hearing Impaired Blind or Visually Impaired Wheelchair User Other _____

Registration Category	Advance By April 19, 2019		On-Site After April 19, 2019	
	Member	Non-Member	Member	Non-Member
ASCE-EWRI Member / Non-Member	\$720	\$820	\$820	\$920
Speaker	\$620	\$620		
Cooperating Organization Member	\$720	\$720	\$820	
Moderator	\$620	\$620	\$620	\$620
Full-time Student (<i>student ID required</i>)	\$300	\$300	\$355	\$355
Spouse/Partner Guest (<i>must be residing in same household</i>)	\$450	\$450	\$550	\$550
Corporate Registration	\$1600	\$1600	\$1600	\$1600

Speaker Daily Registration: Monday Tuesday Wednesday Thursday

	By January 3, 2019	
Speaker Member	\$345	
Speaker Non-Member	\$375	

Daily Registration: Monday Tuesday Wednesday Thursday

	By April 19, 2019		After 19, 2019
	ASCE-EWRI Member	\$345	\$395
Non-Member	\$375	\$425	

Full registrants, check functions you plan to attend to receive ticket for your registration category:

Sunday, May 19, 2019	<i>(included in price of registration, please RSVP)</i>			<i>(additional fee for guest)</i>
EWRI 20th Anniversary Celebration Reception	Yes, please	No, thanks	Quantity ____	\$60.00
Monday, May 20, 2019				
Welcome Plenary Session & Awards Luncheon	Yes, please	No, thanks	Quantity ____	\$60.00
Tuesday, May 21, 2019 (please select one)				
Watershed Council Luncheon & Awards Lecture	OR	Yes, please	No, thanks	Quantity ____ \$60.00
Planning and Management Council Luncheon & Awards Lecture	Yes, please	No, thanks	Quantity ____	\$60.00
Wednesday, May 22, 2019 (please select one)				
Irrigation & Drainage Council Luncheon & Awards Lecture	OR	Yes, please	No, thanks	Quantity ____ \$60.00
Hydraulics & Waterways Council/WDSA Luncheon & Awards Lecture	Yes, please	No, thanks	Quantity ____	\$60.00
Thursday, May 23, 2019 (please select one)				
Environmental / Wastewater, Stormwater Council Luncheon & Municipal Water Infrastructure Councils	OR	Yes, please	No, thanks	Quantity ____ \$60.00
Water Distribution Systems Analysis Luncheon	Yes, please	No, thanks	Quantity ____	\$60.00

Additional ticketed activities (*not included in registration*):

Tuesday, May 21, 2019	Prior to 4/19/19	Prior to 4/19/19
Pittsburgh Pirates Baseball Game and Dinner 6:30 p.m. - 10:00 p.m.	Quantity ____	\$55.00 \$70.00
Tuesday, May 21, 2019		
Technical Tour: History & Heritage Bridge & Waterway Tour 3:00 p.m. - 6:30 p.m.	Quantity ____	\$45.00 \$55.00
Thursday, May 23, 2019		
Technical Tour: ALCOSAN Plant Tour 2:30 p.m. - 6:00 p.m.	Quantity ____	\$45.00 \$55.00
Technical Tour: Triboro Ecodistricts Green Infrastructure Tour and Workshop 2:30 PM - 6:00 PM	Quantity ____	\$45.00 \$55.00
Technical Tour: Netzero Campus Design Charrette 2:30 PM - 6:00 PM	Quantity ____	\$45.00 \$55.00
Technical Tour: Resilient Buildings & Landscapes - (Phipps Conservancy/Frick Env. Center/Panther Hollow Lake Storage Retrofit Project) 2:30 PM - 6:00 PM	Quantity ____	\$45.00 \$55.00

Purchase Order (P.O.) or Check Payment mail to:

ASCE EWRI CONGRESS 2019 PO Box 79668, Baltimore, MD 21279-0668 USA

Please complete the registration form including signature and payment information.

P.O. # _____ (Provide copy of P.O. form with registration form)

Check Payable to: ASCE EWRI CONGRESS 2019. Check must be issued in U.S. dollars, and drawn on a U.S. bank. Include attendee's name in the memo area of the check.

Payment

Full Registration \$ _____
 Daily Registration \$ _____
 Additional Tickets \$ _____
 Technical Tours \$ _____
 GRAND TOTAL \$ _____

- * Use one registration form per person.
- * Registrations will not be processed without full payment and registrant's full name.
- * Please print or type all information.

Credit Card. To pay registration by credit card, please complete this section:

AMEX MC DINERS

VISA DISC

Card Number _____

Exp. (xx/yy) _____ Security Code _____

Card Holder Name _____

Signature _____

Total to be charged \$ _____

Full payment must accompany this registration form. No refunds granted for cancellations received after April 12, 2019. A \$100 processing fee will be deducted from all refunds.