

# WORLD ENVIRONMENTAL & WATER RESOURCES CONGRESS

Registration Form | May 19-23, 2019 | Pittsburgh, PA



Please complete the registration form including signature and payment information. Use one registration form per person. Registrations will not be processed without full payment and registrant's full name. By submitting the registration form the individual agrees to all registration policies on ASCE's conference website.

**Register by April 19, 2019 and save!**

Contact Information (\*indicates required information)

\* First Name \_\_\_\_\_ MI \_\_\_\_\_ \*Last Name \_\_\_\_\_  
 Credentials \_\_\_\_\_ \*Badge Nickname \_\_\_\_\_  
 \* Company/Organization/University \_\_\_\_\_  
 \* Street Address/PO Box \_\_\_\_\_  
 \* City \_\_\_\_\_ \*State \_\_\_\_\_ \*Postal Code \_\_\_\_\_ \*Country \_\_\_\_\_  
 \* Work Phone \_\_\_\_\_ Home Phone \_\_\_\_\_ Cell Phone \_\_\_\_\_  
 \* Email Address \_\_\_\_\_ Fax \_\_\_\_\_  
 ASCE Member Number \_\_\_\_\_ \*If Cooperating Org. Member, Name Organization \_\_\_\_\_

**Contact Information:**

Phone: 1 (800) 548-2723  
 Phone (International): (703) 295-6300  
 Fax: (866) 902-5593  
 E-mail: registrations@asce.org  
 Mail: ASCE-EWRI CONGRESS 2019  
 PO Box 79668  
 Baltimore, MD 21279-0668 USA

ASCE uses the information you provide to administer your registration and to keep you apprised of conference information and related products and services. The name, job title, company information, and mailing address of registrants are also included in the conference attendee list that is provided to sponsors and included in the conference app. For more information, see our Privacy Policy at <https://www.asce.org/privacy/>.

- The organization I am affiliated with is primarily: A private consulting or design/build firm, A commercial or industrial firm, An educational institution, A Federal government agency, A Municipal government agency, Military, A non-government organization, N/A
- My position is: Partner/Principal Senior Manager Middle Manager Technical/Professional Staff Faculty Student Retiree
- How many previous ASCE Conferences have you attended, including this one? 0 1 2 3 or more
- My age group: Under 25 25-34 35-49 50-65 Over 65

Check below if you require: Vegetarian



Ovo-Vegetarian Vegan Gluten Free Other \_\_\_\_\_

Check item below if you have allergies to the following:

Peanuts Tree nuts Seafood Other \_\_\_\_\_

Check item below if you require special aids or services:

Deaf or Hearing Impaired Blind or Visually Impaired Wheelchair User Other \_\_\_\_\_

Registration Category	Advance By April 19, 2019		On-Site After April 19, 2019	
	Member	Non-Member	Member	Non-Member
ASCE-EWRI Member / Non-Member	\$720	\$820	\$820	\$920
Speaker	\$620	\$620		
Cooperating Organization Member	\$720	\$720	\$820	
Moderator	\$620	\$620	\$620	\$620
Full-time Student (student ID required)	\$300	\$300	\$355	\$355
Spouse/Partner Guest (must be residing in same household)	\$450	\$450	\$550	\$550
Corporate Registration	\$1600	\$1600	\$1600	\$1600

Speaker Daily Registration: Monday Tuesday Wednesday Thursday

	By January 3, 2019	
Speaker Member	\$345	
Speaker Non-Member	\$375	

Daily Registration: Monday Tuesday Wednesday Thursday

	By April 19, 2019		After 19, 2019
ASCE-EWRI Member	\$345		\$395
Non-Member	\$375		\$425

Full registrants, check functions you plan to attend to receive ticket for your registration category:

Sunday, May 19, 2019 (included in price of registration, please RSVP) (additional fee for guest)	Yes, please	No, thanks	Quantity	Price
EWRI 20th Anniversary Celebration Reception			___	\$60.00
<b>Monday, May 20, 2019</b>				
Welcome Plenary Session & Awards Luncheon			___	\$60.00
<b>Tuesday, May 21, 2019 (please select one)</b>				
Watershed Council Luncheon & Awards Lecture OR	Yes, please	No, thanks	___	\$60.00
Planning and Management Council Luncheon & Awards Lecture	Yes, please	No, thanks	___	\$60.00
<b>Wednesday, May 22, 2019 (please select one)</b>				
Irrigation & Drainage Council Luncheon & Awards Lecture OR	Yes, please	No, thanks	___	\$60.00
Hydraulics & Waterways Council/WDSA Luncheon & Awards Lecture	Yes, please	No, thanks	___	\$60.00
<b>Thursday, May 23, 2019 (please select one)</b>				
Environmental / Wastewater, Stormwater Council Luncheon & Municipal Water Infrastructure Councils OR	Yes, please	No, thanks	___	\$60.00
Water Distribution Systems Analysis Luncheon	Yes, please	No, thanks	___	\$60.00

Additional ticketed activities (not included in registration):

Tuesday, May 21, 2019	Prior to 4/19/19	Prior to 4/19/19
Pittsburgh Pirates Baseball Game and Dinner 6:30 p.m. - 10:00 p.m.	Quantity ___	\$55.00 \$70.00
<b>Tuesday, May 21, 2019</b>		
Technical Tour: History & Heritage Bridge & Waterway Tour 3:00 p.m. - 6:30 p.m.	Quantity ___	\$45.00 \$55.00
<b>Thursday, May 23, 2019</b>		
Technical Tour: ALCOSAN Plant Tour 2:30 p.m. - 6:00 p.m.	Quantity ___	\$45.00 \$55.00
Technical Tour: Triboro Ecodistricts Green Infrastructure Tour and Workshop 2:30 PM - 6:00 PM	Quantity ___	\$45.00 \$55.00
Technical Tour: Netzero Campus Design Charrette 2:30 PM - 6:00 PM	Quantity ___	\$45.00 \$55.00
Technical Tour: Resilient Buildings & Landscapes - (Phipps Conservancy/Frick Env. Center/Panther Hollow Lake Storage Retrofit Project) 2:30 PM - 6:00 PM	Quantity ___	\$45.00 \$55.00

**Purchase Order (P.O.) or Check Payment** mail to:

ASCE EWRI CONGRESS 2019 PO Box 79668, Baltimore, MD 21279-0668 USA

Please complete the registration form including signature and payment information.

P.O. # \_\_\_\_\_ (Provide copy of P.O. form with registration form)

Check Payable to: ASCE EWRI CONGRESS 2019. Check must be issued in U.S. dollars, and drawn on a U.S. bank. Include attendee's name in the memo area of the check.

**Payment**

Full Registration \$ \_\_\_\_\_  
 Daily Registration \$ \_\_\_\_\_  
 Additional Tickets \$ \_\_\_\_\_  
 Technical Tours \$ \_\_\_\_\_  
 GRAND TOTAL \$ \_\_\_\_\_

- \* Use one registration form per person.
- \* Registrations will not be processed without full payment and registrant's full name.
- \* Please print or type all information.

**Credit Card.** To pay registration by credit card, please complete this section:

AMEX MC DINERS

VISA DISC

Card Number \_\_\_\_\_

Exp. (xx/yy) \_\_\_\_\_ Security Code \_\_\_\_\_

Card Holder Name \_\_\_\_\_

Signature \_\_\_\_\_

Total to be charged \$ \_\_\_\_\_

**Full payment must accompany this registration form. No refunds granted for cancellations received after April 12, 2019. A \$100 processing fee will be deducted from all refunds.**