

# WORLD ENVIRONMENTAL & WATER RESOURCES CONGRESS

Registration Form | May 17-21, 2020 | Henderson, NV



Please complete the registration form including signature and payment information. Use one registration form per person. Registrations will not be processed without full payment and registrant's full name. By submitting the registration form the individual agrees to all registration policies on ASCE's conference website.

**Register by April 17, 2020 and save!**

Contact Information (\*indicates required information)

\* First Name \_\_\_\_\_ MI \_\_\_\_\_ \*Last Name \_\_\_\_\_  
 Credentials \_\_\_\_\_ \*Badge Nickname \_\_\_\_\_  
 \* Company/Organization/University \_\_\_\_\_  
 \* Street Address/PO Box \_\_\_\_\_  
 \* City \_\_\_\_\_ \*State \_\_\_\_\_ \*Postal Code \_\_\_\_\_ \*Country \_\_\_\_\_  
 \* Work Phone \_\_\_\_\_ Home Phone \_\_\_\_\_ Cell Phone \_\_\_\_\_  
 \* Email Address \_\_\_\_\_ Fax \_\_\_\_\_  
 ASCE Member Number \_\_\_\_\_ \*If Cooperating Org. Member, Name Organization \_\_\_\_\_

**Contact Information:**

Phone: 1 (800) 548-2723  
 Phone: (703) 295-6300  
 Fax: (866) 902-5593  
 E-mail: registrations@asce.org  
 Mail: ASCE-EWRI CONGRESS 2020  
 PO Box 79668  
 Baltimore, MD 21279-0668 USA

ASCE uses the information you provide to administer your registration and to keep you apprised of conference information and related products and services. The name, job title, company information, and mailing address of registrants are also included in the conference attendee list that is provided to sponsors and included in the conference app. For more information, see our Privacy Policy at <https://www.asce.org/privacy/>.

- The organization I am affiliated with is primarily: A private consulting or design/build firm, A commercial or industrial firm, An educational institution, A Federal government agency, A Municipal government agency, Military, A non-government organization, N/A
- My position is: Partner/Principal Senior Manager Middle Manager Technical/Professional Staff Faculty Student Retiree
- How many previous ASCE Conferences have you attended, including this one? 0 1 2 3 or more
- My age group: Under 25 25-34 35-49 50-65 Over 65

**Check below if you require:**

Vegetarian Vegan Gluten Free Other \_\_\_\_\_

**Check item below if you have allergies to the following:**

Peanuts Tree nuts Seafood Other \_\_\_\_\_

**Check item below if you require special aids or services:**

Deaf or Hearing Impaired Blind or Visually Impaired Wheelchair User Other \_\_\_\_\_

Registration Category	Advance By April 17, 2020		On-Site After April 17, 2020	
	Member	Non-Member	Member	Non-Member
ASCE-EWRI Member / Non-Member	\$720	\$820	\$820	\$920
Speaker (deadline to register is 1/13/20)	\$620	\$620	N/A	N/A
Younger Member	\$645		\$745	
Moderator	\$620	\$620	\$620	\$620
Student	\$300		\$300	
Spouse/Partner Guest (must be residing in same household)	\$450	\$450	\$550	\$550
Life Member	\$420		\$520	

Speaker Daily Registration:	Monday	Tuesday	Wednesday	Thursday
Speaker or Moderator Member		\$345		
Speaker or Moderator Non-Member		\$345		

Speaker (deadline to register is 1/13/20)  
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Daily Registration:	Monday	Tuesday	Wednesday	Thursday
		By April 17, 2020	After 17, 2020	
ASCE-EWRI Member, Younger Member or Life Member		\$345	\$395	
Non-Member		\$375	\$425	

**Full registrants, check functions you plan to attend to receive ticket for your registration category:**

Sunday, May 17, 2020	(included in price of registration, please RSVP)		(additional fee for guest)
EWRI Congress Reception	Yes, please	No, thanks	Quantity ____ \$60.00
<b>Monday, May 18, 2020</b>			
Welcome Plenary Session & Awards Luncheon	Yes, please	No, thanks	Quantity ____ \$60.00
<b>Tuesday, May 19, 2020 (please select one)</b>			
Hydraulics & Waterways Council/WDSA Luncheon & Awards Lecture	OR	Yes, please	No, thanks
Irrigation & Drainage Council Luncheon & Awards Lecture		Yes, please	No, thanks
<b>Wednesday, May 20, 2020 (please select one)</b>			
Environmental / Wastewater, Stormwater Council & Municipal Water Infrastructure Councils	OR	Yes, please	No, thanks
Watershed Council Luncheon		Yes, please	No, thanks
<b>Thursday, May 21, 2020 (please select one)</b>			
Planning and Management Council Luncheon & Awards Lecture	OR	Yes, please	No, thanks
Watershed Management Conference Luncheon		Yes, please	No, thanks

**Additional ticketed activities (not included in registration):**

Sunday, May 17, 2020	Prior to 4/17/20	After 4/17/20
Grand Canyon West Rim Tour 8:00 AM - 4:00 PM	Quantity ____	\$190.00 \$200.00
<b>Tuesday, May 19, 2020</b>		
Watershed Conference Opening Reception 6:00 PM - 7:30 PM	Quantity ____	\$30.00 \$40.00
<b>Thursday, May 21, 2020</b>		
Venetian Resorts Tour: 2:00 PM - 9:00 PM	Quantity ____	\$60.00 \$75.00
<b>Thursday, May 21, 2020</b>		
Hoover Dam & River Mountains Water Treatment Facility Tour: 8:00 AM - 1:00 PM	Quantity ____	\$110.00 Not available after 3/12/20
<b>Friday, May 22, 2020</b>		
Hoover Dam, Lead Mead and the Mike O'Callaghan/Pat Tillman Bridge Tour 8:00 AM - 2:00 PM	Quantity ____	\$120.00 \$135.00

**Purchase Order (P.O.) or Check Payment mail to:**

ASCE EWRI CONGRESS 2020 PO Box 79668, Baltimore, MD 21279-0668 USA

Please complete the registration form including signature and payment information.

P.O. # \_\_\_\_\_ (Provide copy of P.O. form with registration form)

Check Payable to: ASCE EWRI CONGRESS 2020. Check must be issued in U.S. dollars, and drawn on a U.S. bank. Include attendee's name in the memo area of the check.

**Payment**

Full Registration \$ \_\_\_\_\_  
 Daily Registration \$ \_\_\_\_\_  
 Additional Tickets \$ \_\_\_\_\_  
 Technical Tours \$ \_\_\_\_\_  
 GRAND TOTAL \$ \_\_\_\_\_

- \* Use one registration form per person.
- \* Registrations will not be processed without full payment and registrant's full name.
- \* Please print or type all information.

**Credit Card.** To pay registration by credit card, please complete this section:

AMEX MC DINERS

VISA DISC

Card Number \_\_\_\_\_

Exp. (xx/yy) \_\_\_\_\_ Security Code \_\_\_\_\_

Card Holder Name \_\_\_\_\_

Signature \_\_\_\_\_

Total to be charged \$ \_\_\_\_\_

**Full payment must accompany this registration form. No refunds granted for cancellations received after April 17, 2020. A \$100 processing fee will be deducted from all refunds.**