



WORLD ENVIRONMENTAL & WATER RESOURCES CONGRESS

Minneapolis, MN | June 3-7, 2018



Dear Conference Exhibitor,

Thank you for choosing to exhibit at the EWRI Congress 2018.

We have scheduled dedicated time in our agenda for networking opportunities starting with the Author Appreciation Reception on Sunday evening in the exhibit hall. Networking breaks continue throughout the conference.

Your exhibit space registration comes with (1) full registration badge which grants access to all on-site activities for one of your staff, and (1) exhibitor badge for your booth representative. These badges are complimentary with your space registration, but you must submit the attached form **by Wednesday, May 2, 2018** or a \$50.00 processing fee will be incurred. Additional exhibitor badges may be purchased at \$250.00 each.

Representatives with the *full registration* badge will have access to all daily refreshment breaks, the Author Appreciation Reception on Sunday night, the Welcome & Awards Luncheon on Monday afternoon, and their choice of lunches Tuesday through Thursday. The *full registration* badge also allows access to over 25 hours of educational content. Representatives possessing the *exhibitor badges* will have access to all refreshments as well as the Author Appreciation Reception. Please note these badges are not interchangeable between staff.

You should be receiving an exhibitor kit via email shortly after your exhibitor registration is processed from our general services contractor, Alliance Exposition.

Please let me know if you have any questions or needs, as we will be happy to assist you.

Sincerely,
Trevor & Drew

Trevor Williams
ASCE Sales Coordinator
(703) 295-6349
twilliams@asce.org

Drew Caracciolo
ASCE Sales Manager
(703) 295-6087
dcaracciolo@asce.org

Please return the exhibitor registration form to exhibits@asce.org, fax (877) 644-0310 or mail to ASCE/EWRI Congress 2018, P.O. Box 79668, Baltimore, MD 21279-0668 no later than **Wednesday, May 2, 2018**.

EWRI Congress 2018 - Exhibitor Registration Form - Please use one registration form per person

Each exhibitor booth includes (1) full EWRI Congress 2018 registration and (1) complimentary exhibit booth representative badge. Additional attendees must register as full or daily registrants. Exhibitors registering after May 2, 2018, will pay a \$50 late registration fee.

Please complete the registration form including signature & payment information. Registrations will not be processed without full payment & registrant's full name. By submitting this registration form, the individual agrees to all the following registration policies:

- **Recording of Sessions:** Video or audio recording of any educational session is strictly prohibited without prior written permission from both ASCE and the session presenter(s).
- **Photograph Release:** By submitting the registration form, I hereby release any photographs that may incidentally be taken of me during events by ASCE to be used for any purpose.
- **Liability Waiver:** By submitting the registration form, I agree and acknowledge that I am undertaking participation in ASCE events and activities at my own free and intentional act, and I am fully aware that possible physical injury might occur to me as a result of my participation. I give this acknowledgement freely and knowingly that I am, as a result, able to participate in ASCE events, and I do hereby assume responsibility for my own wellbeing. I also agree not to allow any other individual to participate in my place.

CONTACT INFORMATION * indicates required information

FIRST NAME * _____ **MI** _____ **LAST NAME *** _____

CREDENTIALS _____ **BADGE NICKNAME** _____

COMPANY/ORGANIZATION * _____

ADDRESS _____

United States

CITY * _____ **STATE *** _____ **ZIP CODE *** _____ **COUNTRY *** _____

E-MAIL * _____ **IMPORTANT: Email must be unique per attendee**

WORK PHONE _____

Become an ASCE Member Today!
Visit www.asce.org/join or call 800-548-2723 for an application

Please answer these questions so that we may serve you better (* Indicates Required Information)

- My position is: Partner/Principal Senior Manager Middle Manager Technical/Professional Manager
- How many previous ASCE Conferences have you attended?
 0 1 2 3 or more
- My age group: Under 25 25-34 35-49 50-65 Over 65
- Are you: Vegetarian Lacto-Vegetarian Ovo-Vegetarian Vegan Gluten-Free
- Check if you have allergies to: Peanuts Tree Nuts Seafood Other: _____
- Check if you need specific aids or services: Deaf or Hearing Impaired Blind or Visually Impaired Wheelchair User Other: _____



FULL REGISTRATION

(1 per Exhibit Booth)

Exhibitor Full Registration – Complimentary \$0
If registering after 5/2/2018 or onsite, add an additional \$50 late processing fee \$50

Included Tickets: Included in exhibitor full registration are the following events below. We do not assume you are attending all these events so please checkmark all of the events you plan to attend so you get a ticket, which is required when entering the event area.

- Sunday Author Appreciation Reception
- Monday Welcome & Awards Luncheon
- Tuesday Luncheon (pick one)
 - Environmental/Water, Wastewater & Stormwater Council Luncheon
 - Hydraulics & Waterways Council/WDSA Luncheon & Awards Lecture
- Wednesday Luncheon (pick one)
 - Irrigation & Drainage Council Luncheon & Awards
 - Planning and Management Council Luncheon
- Thursday Luncheon (pick one)
 - Watershed Council Luncheon
 - Professional Development: Engineer your Career Luncheon

EXHIBIT BOOTH REPRESENTATIVE - COMP

(1) per exhibit booth for exhibit hall access only

Additional Exhibitor Registration – Comp \$0
If registering after 5/2/2018 or onsite, add an additional \$50 late processing fee \$50

This registration will include tickets to all events take place in the exhibit hall

ADDITIONAL EXHIBIT BOOTH REPRESENTATIVE

(1) per exhibit booth for exhibit hall access only

Additional Exhibitor Registration @ \$250 \$250
If registering after 5/2/2018 or onsite, add an additional \$50 late processing fee \$300

This registration will include tickets to all events take place in the exhibit hall

ADDITIONAL TICKETED EVENTS

(purchase separately - not included in any registration categories)

- **Key Social at the Mill City Museum**
Wednesday, June 6, 2018 from 6:00 p.m. – 9:30 p.m.
ADV: \$75 (after May 2, 2018) _____
ONSITE: \$75 (after May 2, 2018) _____
- **Technical Tour: St. Anthony Laboratory, University of Minnesota**
Tuesday, June 5, 2018 from 3:00 p.m. – 6:30 p.m.
ADV: \$45 (after May 2, 2018) _____
ONSITE: \$55 (after May 2, 2018) _____
- **Technical Tour: St. Anthony Falls Lock & Dam**
Thursday, June 7, 2018 from 2:00 p.m. – 5:00 p.m.
ADV: \$45 (after May 2, 2018) _____
ONSITE: \$55 (after May 2, 2018) _____
- **Technical Tour: Hall's Island Reconstruction**
Thursday, June 7, 2018 from 2:00 p.m. – 6:00 p.m.
ADV: \$45 (after May 2, 2018) _____
ONSITE: \$55 (after May 2, 2018) _____
- **Technical Tour: CHS Field (Lowerton Ballpark) Sustainability & Water Reuse Tour**
Thursday, June 7, 2018 from 2:00 p.m. – 5:15 p.m.
ADV: \$45 (after May 2, 2018) _____
ONSITE: \$55 (after May 2, 2018) _____
- **Technical Tour: Villiage of St. Anthony Sustainability Tour**
Thursday, June 7, 2018 from 2:00 p.m. – 6:00 p.m.
ADV: \$45 (after May 2, 2018) _____
ONSITE: \$55 (after May 2, 2018) _____

Ticket Quantity

PAYMENT: Full Payment, if applicable, must accompany this form. No REFUNDS are granted for on-site registrations.

Registration \$ **CHECK:** Make payable to ASCE/EWRI CONGRESS 2018 **CREDIT CARD**
Additional \$ Checks must be issued in U.S. dollars & drawn on U.S. banks. AMEX Visa Diners Club MasterCard Discovery
Tickets
Return to: **PURCHASE ORDER:** # _____ Credit Card # _____
(Submit a copy with this registration) Security Code _____ Expiration Date _____

***TOTAL TO BE CHARGED:**

\$

***SIGNATURE:**